

DAWA TABLE GUIDE TO ANSWERING CHRISTIANS

COMPLETE INFOGRAPHIC SERIES

PARTS 1-17

PUBLIC EDITION

*Simple, booth-ready answers for
Muslim-Christian conversations*



1. Purpose:

Simple language
for dawa tables.



2. Format:

Christian claim •
Muslim response •
Qur'an • Hadith •
Bible • Common sense



3. Use:

Street conversations •
public outreach •
respectful dialogue



WHAT THIS SERIES OFFERS



Clear answers
Muslims can
actually say



Short explanations
of common
Christian terms



Evidence from
the Qur'an, the
Prophet Muhammad,
and the Bible



Mobile-first
infographic format
for easy sharing



TOPICS IN THIS VOLUME



Savior

Lord

Worship

Messiah

Prophet

Prayer

Holy Spirit

Son of God

Born Again

Relationship with Jesus

and more across Parts 1-17



Prepared for public benefit and educational use.
Designed for clear, respectful, and
confident dawa conversations.

K. Mufti | الطالب الفقير



DAWA TABLE GUIDE

TO ANSWERING CHRISTIANS



BLOCK 1: SIN, ATONEMENT, FORGIVENESS, REPENTANCE



Purpose:

Simple language
for dawa tables.



Christian side:

Street preaching •
TV/radio preaching •
Christian social
media material.



Muslim side:

Clear answers
Muslims can
actually say.

PART 1

SIN

No inherited guilt. Each soul answers for itself.



1. CHRISTIAN MISSIONARY CLAIMS

- “We are all sinners.”
- “You were born in sin.”
- “Sin separates you from God.”
- “Sin is inherited from Adam, like DNA from your parents.”



2. MUSLIM RESPONSE

- “A baby is born without sin.”
- “You are not guilty for Adam’s sin.”
- “You and I stand before God for our own choices.”



3. GOD SAYS IN THE QUR’AN

“No soul will bear another soul’s burden.” — Qur’an 6:164
Meaning: No person carries another person’s guilt.



4. THE BIBLE SAYS

“The child will not share the guilt of the parent.” — Ezekiel 18:20



5. COMMON SENSE

True justice means you answer for what you did, not for what someone else did before you were born.



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PART 2

ATONEMENT

God forgives without punishing the innocent.



1. CHRISTIAN MISSIONARY CLAIMS

- “Jesus paid the price.”
- “His blood washes away sin.”
- “The cross is the answer.”



2. MUSLIM RESPONSE

“God forgives the one who sincerely turns back to Him. Sin is not paid off by Jesus, washed away by blood, or solved by the cross.”



3. GOD SAYS IN THE QUR'AN

- “No soul will bear another soul’s burden.” — Qur’an 53:38
- “Do not lose hope in God’s mercy, for God forgives all sins.” — Qur’an 39:53



4. THE BIBLE SAYS

“I desire mercy, not sacrifice.” — Hosea 6:6



5. COMMON SENSE

God forgives the guilty without punishing the innocent.



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PART 3

FORGIVENESS

Ask God directly, sincerely, and return to Him.



1. CHRISTIAN MISSIONARY CLAIMS

- “Come to Jesus and be forgiven.”
- “Confess your sins.”
- “Only the blood of Jesus washes sin away.”



2. MUSLIM RESPONSE

“Say, ‘God, forgive me,’ and mean it. God forgives the one who sincerely returns to Him.”



3. GOD SAYS IN THE QUR'AN

- “Whoever does wrong, then seeks God’s forgiveness, will find God Forgiving and Merciful.” — Qur’an 4:110
- “Do not lose hope in God’s mercy, for God forgives all sins.” — Qur’an 39:53



4. THE BIBLE SAYS

“Let them turn to the Lord, and He will have mercy.” — Isaiah 55:7



5. COMMON SENSE

Sin is disobedience to God, so ask God for forgiveness. Say, “God, forgive me,” and mean it.



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PART 4

REPENTANCE

Repentance is returning to God.



1. CHRISTIAN MISSIONARY CLAIMS

- "Repent and believe."
- "Turn from sin and turn to Jesus."
- "Give your life to Christ."



2. MUSLIM RESPONSE

"Repentance means turning back to God, not turning from sin to Jesus. If you do four things sincerely, God forgives your sin: stop it, regret it, do not plan to return, and if you hurt someone, make it right."



3. GOD SAYS IN THE QUR'AN

- "Turn to God with sincere repentance." — Qur'an 66:8
- "Whoever repents and does good has truly turned to God." — Qur'an 25:71



4. PROPHET MUHAMMAD SAID

- "The one who repents from sin is like one who did not sin." — [Ibn Majah]
- "Regret is repentance." — [Ibn Majah]



5. THE BIBLE SAYS

"Let them turn to the Lord, and He will have mercy." — Isaiah 55:7



6. COMMON SENSE

Sin is disobedience to God, so repentance belongs to God. You return to Him, ask His forgiveness, and change your actions.

DAWA TABLE GUIDE TO ANSWERING CHRISTIANS

BLOCK 2: LOVE, GRACE, MERCY



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Muslim side:

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PART 5

LOVE

God loves, but He is more than love.



1. WHAT CHRISTIAN MISSIONARIES SAY

- “God is love.”
- “God loved you so much He gave His only begotten Son.”
- “Jesus died because God loves you.”



2. MUSLIM RESPONSE

I love God, and I believe God loves me.

God is not only Loving, but He is also Merciful, Just,
Wise, and more.

His love does not depend on Him becoming a man,
having a son, or requiring blood and death.



3. GOD SAYS IN THE QUR'AN

- “He is the Forgiving, the Loving.” — Qur'an 85:14
- “He (God) loves them, and they love Him.” — Qur'an 5:54



4. GOD TELLS PROPHET MUHAMMAD TO SAY:

- “If you love God, follow me; God will love you.” — Qur'an 3:31
- “Follow me” means follow Prophet Muhammad's guidance.



5. JESUS SAID IN THE BIBLE

- “Love the Lord your God with all your heart.”
— Mark 12:30



6. COMMON SENSE

It is absurd to reduce God to a feeling called ‘love’!

DAWA TABLE GUIDE

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PART 6

GRACE



1. WHAT CHRISTIAN MISSIONARIES SAY

- “Salvation is a free gift.”
- “You are saved by grace, not by works.”



2. MUSLIM RESPONSE

Good deeds matter because God commanded them.

They do not force God to reward us.

A believer enters Paradise by:

- God’s mercy
- correct belief
- righteous deeds.



3. GOD SAYS IN THE QUR’AN

- “God’s mercy is close to those who do good.” — Qur’an 7:56
- “Whoever wants the Hereafter and strives for it properly, while being a believer, their striving will be appreciated.” — Qur’an 17:19



4. PROPHET MUHAMMAD SAID

No one’s deeds will make him enter Paradise.”

The Companions asked, “Not even you?”

He said, “Not even me, unless God covers me with His mercy.”
— [Bukhari]



5. JESUS SAID IN THE BIBLE

- “If you want to enter life, keep the commandments.” — Matthew 19:17
- “Whoever practices and teaches these commands will be called great in the kingdom of heaven.” — Matthew 5:19



6. COMMON SENSE

God’s mercy gives hope; God’s commands give direction.



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PART 7

MERCY

Mercy belongs to God Himself.



1. CHRISTIAN MISSIONARY CLAIMS

- "God had mercy on sinners."
- "Jesus took the punishment you deserve."
- "God offers mercy through the cross."



2. MUSLIM RESPONSE

- God is merciful before the cross, without the cross, and beyond the cross.
- His mercy is not waiting behind the cross; it reaches creation every day.
- Mercy is one of God's perfect qualities. It is not a reaction to Jesus dying.



3. GOD SAYS IN THE QUR'AN

- "My mercy encompasses everything." — Qur'an 7:156
- "Do not lose hope in God's mercy." — Qur'an 39:53



4. PROPHET MUHAMMAD SAID

- "God divided mercy into one hundred parts. He kept ninety-nine parts with Him and sent one part down to earth. Through that one part, creatures show compassion to each other." — [Bukhari and Muslim]
- "My Mercy prevails over My Wrath." — [Bukhari and Muslim]



5. JESUS SAID IN THE BIBLE

"I desire mercy, not sacrifice." — Matthew 9:13



6. COMMON SENSE

Christianity says mercy needed a death. Islam says mercy belongs to God Himself.

DAWA TABLE GUIDE

TO ANSWERING CHRISTIANS

BLOCK 3: SAVIOR, LORD, WORSHIP



Purpose:

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Christian side:

Street preaching •
TV/radio preaching •
Christian social
media material.



Muslim side:

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PART 8

SAVIOR



Simple meaning: “Savior means the one who saves or rescues someone.”



In Christian talk, it means: “Jesus saves from sin and Hell.”



1. WHAT CHRISTIAN MISSIONARIES REPEAT

- “Accept Jesus as your personal Lord and Savior.”
- “Jesus is the only Savior.”



2. MUSLIM RESPONSE

1. God is the only Savior.
He alone protects and rescues.
2. Prophets show the path to salvation.
Worship the one true God, believe in all His prophets,
and follow the prophet God sent for your time.



3. GOD SAYS IN THE QUR'AN

- “If God touches you with harm, none can remove it except Him.” — Qur'an 6:17
Meaning: The Only One with power to rescue is God.



4. PROPHET MUHAMMAD SAID

- “If you ask, ask God; and if you seek help, seek help from God.” — [Tirmidhi]



5. THE PROPHET ISAIAH SAID IN THE BIBLE

- “I, even I, am the Lord, and apart from me there is no savior.” — Isaiah 43:11



6. COMMON SENSE

- The One who forgives sins and judges is the One who also saves.
- A prophet shows the road; God rescues.

DAWA TABLE GUIDE TO ANSWERING CHRISTIANS

BLOCK 3: SAVIOR, LORD, WORSHIP



Purpose:

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Christian side:

Street preaching •
TV/radio preaching •
Christian social
media material.



Muslim side:

Clear answers
Muslims can
actually say.

PART 9

LORD



✚ In Christian talk, “Jesus is Lord” means: Jesus has God’s authority.

☪ In Islam, Lord means Rabb, the One who:

1. creates
2. owns and rules
3. manages all affairs

Meaning: Your Lord is the One who made you, owns your life,
and takes care of your affairs.



1. WHAT CHRISTIAN MISSIONARIES SAY

- “Jesus is Lord.”
- “Confess Jesus as Lord.”



2. MUSLIM RESPONSE

1. God alone is The Lord in the absolute sense.
He creates, owns, rules, and manages all affairs.
2. Jesus spoke as a servant of God, not as the God people should worship.
3. A prophet may be followed, but only God is Lord.
The messenger brings God’s command; he does not become God.



3. GOD SAYS IN THE QUR’AN

- “Surely, His is the creation and the command. Blessed is God,
Lord of the worlds.” — Qur’an 7:54



4. PROPHET MUHAMMAD SAID

- “O God, You are my Lord. There is no god but You.
You created me, and I am Your servant.” — [Bukhari]



5. JESUS SAID IN THE BIBLE

- “I am ascending to my Father and your Father,
to my God and your God.” — John 20:17



6. COMMON SENSE

- If Jesus says, “my God,” then Jesus is not that God.

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BLOCK 3: SAVIOR, LORD, WORSHIP



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Christian side:

Street preaching •
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Christian social
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Muslim side:

Clear answers
Muslims can
actually say.

PART 10

WORSHIP



✚ **Christian talk**, “Worship Jesus” means: Jesus deserves worship.

☪ **In Islam**, worship belongs to God alone.

Meaning: Following Jesus means worshipping the God Jesus worshiped.



1. WHAT CHRISTIAN MISSIONARIES SAY

- “Worship Jesus.”
- “Jesus deserves worship.”
- “Jesus accepted worship.”



2. MUSLIM RESPONSE

1. Worship belongs to God alone.
2. No saint, angel, or prophet deserves worship, including Jesus.
3. Following Jesus means worshipping the God Jesus worshiped.



3. GOD SAYS IN THE QUR’AN

- “The Messiah said, ‘O Children of Israel, worship God, my Lord and your Lord.’” — Qur’an 5:72



4. PROPHET MUHAMMAD SAID

- “God’s right over His servants is that they worship Him and associate nothing with Him.” — [Bukhari and Muslim]



5. JESUS SAID IN THE BIBLE

- “Worship the Lord your God and serve Him only.” — Luke 4:8



6. COMMON SENSE

- Worship the God Jesus worshiped: the God of Abraham, Moses, Jesus, and Muhammad, peace be upon them all.

K. Mufti | الطالب الفقير

DAWA TABLE GUIDE

TO ANSWERING CHRISTIANS

BLOCK 4: MESSIAH, PROPHET



Purpose:

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Christian side:

Street preaching •
TV/radio preaching •
Christian social
media material.



Muslim side:

Clear answers
Muslims can
actually say.

PART 11

MESSIAH



Simple meaning: Christ means Messiah.

Messiah means the anointed one, in simple words:
someone God marked with blessing and chose for a special role.



1. WHAT CHRISTIAN MISSIONARIES SAY

- "Jesus is the Christ."
- "Jesus is the promised Messiah."
- "If Jesus is the Messiah, He must be God."



2. MUSLIM RESPONSE

1. I believe Jesus is the Messiah.
2. The Qur'an calls him the Messiah, son of Mary, and a messenger of God.
3. The title Messiah means:
 - God purified and blessed Jesus.
 - Jesus healed the sick by God's permission.



3. GOD SAYS IN THE QUR'AN

"His name will be the Messiah, Jesus, son of Mary." – Qur'an 3:45

"The Messiah, son of Mary, was no more than a messenger." – Qur'an 5:75

Meaning: Jesus is the Messiah, but the Messiah is still a messenger of God.



4. PROPHET MUHAMMAD SAID

"The son of Mary will soon descend among you and judge mankind justly." – [Bukhari]

Meaning: Muslims believe Jesus will return. He will return as Jesus, son of Mary, not as God, and not as the Son of God.



5. THE BIBLE SAYS

"The man Christ Jesus." – 1 Timothy 2:5

Meaning: The Bible calls Christ Jesus a man.



6. COMMON SENSE

If "Christ" means anointed, then ask: anointed by whom?

The one anointed by God is not the God who anointed him.

DAWA TABLE GUIDE

TO ANSWERING CHRISTIANS

BLOCK 4: MESSIAH, PROPHET



Purpose:

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Christian side:

Street preaching •
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Christian social
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Muslim side:

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PART 12

PROPHET



Simple meaning:

Prophet means a person God sends with His message.
A prophet speaks God's message. He does not become God.



1. WHAT CHRISTIAN MISSIONARIES SAY

- Jesus was more than a prophet.
- A prophet cannot raise the dead.
- Jesus did miracles because He is God.



2. MUSLIM RESPONSE

1. I believe Jesus is a prophet and messenger of God.
2. Jesus's miracles were signs from God. He healed the sick and raised the dead by God's permission.
3. Jesus spoke the message of the One who sent him.



3. GOD SAYS IN THE QUR'AN

"Jesus said:

"I am truly a servant of God. He has given me the Scripture and made me a prophet." — Qur'an 19:30

"I heal the blind and the leper and raise the dead to life — by God's Will." — Qur'an 3:49

Meaning: Jesus's miracles came from God's power, not from Jesus being God.



4. PROPHET MUHAMMAD SAID

"The prophets are paternal brothers; their mothers are different, but their religion is one." — [Bukhari]

Meaning: The prophets came with one core message: worship God alone and follow the guidance God sent.



5. JESUS SAID IN THE BIBLE

"I did not speak on my own, but the Father who sent me commanded me to say all that I have spoken." — John 12:49



6. THE BIBLE SAYS

"Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him." — Acts 2:22



7. COMMON SENSE

A miracle shows God's power through the prophet.
It does not mean the prophet became God.

DAWA TABLE GUIDE TO ANSWERING CHRISTIANS

BLOCK 5: PRAYER, HOLY SPIRIT



Purpose:

Simple language
for dawa tables.



Christian side:

Street preaching •
TV/radio preaching •
Christian social
media material.



Muslim side:

Clear answers
Muslims can
actually say.

PART 13

PRAYER



Christian talk: “Pray to Jesus” means calling on Jesus directly.



In Islam, prayer belongs to God alone.



Meaning: I pray to the God Jesus prayed to, the God of Abraham and Moses.



1 WHAT CHRISTIAN MISSIONARIES SAY

- “Pray to Jesus.”
- “Ask Jesus into your heart.”
- “Call on Jesus.”
- “Jesus is listening. Talk to Him today.”



2 MUSLIM RESPONSE

1. I believe in Jesus. I love and respect him.
2. But I do not pray to any saint, angel, or prophet, including Jesus.
3. Instead, I pray to the God Jesus prayed to, the God of Abraham and Moses.



3 GOD SAYS IN THE QUR’AN

- “Call upon Me; I will respond to you.”
Qur’an 40:60
- “The mosques belong to God, so do not call upon anyone with God.” *Qur’an 72:18*



4 PROPHET MUHAMMAD SAID

“Supplication [prayer to God] is worship.”
[Tirmidhi, Ibn Majah]



5 JESUS SAID IN THE BIBLE

- “Worship the Lord your God, and serve him only.”
Matthew 4:10
- The Bible also says Jesus “fell with his face to the ground and prayed.” *Matthew 26:39*



6 COMMON SENSE

Jesus fell on his face and prayed to God.
God does not worship Himself.

DAWA TABLE GUIDE

TO ANSWERING CHRISTIANS

BLOCK 5: PRAYER, HOLY SPIRIT



Purpose:

Simple language
for dawa tables.



Christian side:

Street preaching •
TV/radio preaching •
Christian social
media material.



Muslim side:

Clear answers
Muslims can
actually say.

PART 14

HOLY SPIRIT



Christian talk: “The Holy Spirit” means the third person of the Trinity. Christians do not mean an angel. They mean God present within a person.



In Islam, the Holy Spirit is Angel Gabriel, the greatest angel of God.



Meaning: Gabriel is a created servant of God, not God.



1

1. WHAT CHRISTIAN MISSIONARIES SAY

- “Receive Jesus, and the Holy Spirit will come into your life.”
- “The Holy Spirit gives you new life.”
- “You need to be filled with the Holy Spirit.”



2

2. MUSLIM RESPONSE

1. I believe the Holy Spirit is Angel Gabriel, the greatest angel of God.
2. The Holy Spirit supported Jesus and brought the Qur'an to Prophet Muhammad.
3. An angel is a created servant of God. He is not divine.



3

3. GOD SAYS IN THE QUR'AN

- “God supported ‘Jesus, son of Mary’ with the Holy Spirit.” — *Qur'an* 2:87
- “Say, the Holy Spirit has brought it down from your Lord in truth.” — *Qur'an* 16:102
- “Gabriel brought the Qur'an to Prophet Muhammad's heart by God's permission.” — *Qur'an* 2:97



4

4. PROPHET MUHAMMAD SAID

“That was Gabriel. He came to teach you your religion.” — [Muslim]
• Meaning: Gabriel came in the form of a man and asked about faith, worship, and the final hour.



5

5. JESUS SAID IN THE BIBLE

- “The Holy Spirit, whom the Father will send in my name, will teach you all things.” — *John* 14:26
- “He will not speak on his own; he will speak only what he hears.” — *John* 16:13



6

6. COMMON SENSE

God sends revelation. Gabriel delivers revelation.
A servant who delivers God's message is not God.

DAWA TABLE GUIDE

TO ANSWERING CHRISTIANS

BLOCK 6: SON OF GOD, BORN AGAIN, RELATIONSHIP WITH JESUS



Purpose:

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Christian side:

Street preaching •
TV/radio preaching •
Christian social
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Muslim side:

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PART 15

SON OF GOD

“Son of God”



means Jesus is
God's Son.



In Islam,
God does not
give birth and
has no children.



Meaning: Jesus
was created by
God's power, not
born from God's family.



1 WHAT CHRISTIAN MISSIONARIES SAY

- “Jesus is the Son of God.”
- “God gave His only Son.”
- “If you reject the Son, you reject God.”
- “Believe in the Son and receive eternal life.”



2 MUSLIM RESPONSE

1. I believe in Jesus. I love and respect him.
2. God does not give birth. He has no family and no children.
3. Jesus was born without a father, and Adam was created without a father or mother. That miracle shows God's power, not God's family.



3 GOD SAYS IN THE QUR'AN

- “He does not give birth to anyone, and no one gave birth to Him.”
- “It is not for God to take a son. Glory be to Him.”
- “The example of Jesus with God is like Adam. He created him from dust, then said to him, ‘Be,’ and he was.”

Qur'an 112:3

Qur'an 19:35

Qur'an 3:59



4 PROPHET MUHAMMAD SAID

Prophet Muhammad reported that God says:
“They say I have a son. I am the One. I need no one.
I do not give birth, and I was not born.”

[Bukhari]



5 THE BIBLE SAYS

- “God is not a man.”
- “I am God, and not a man.”
- “The Lord our God, the Lord is one.”

Numbers 23:19

Hosea 11:9

Deuteronomy 6:4



6 COMMON SENSE

No father does not mean God is the father.
Adam had no father or mother, and his creation
was even more unusual. These miracles show
God's power, not God's family.



DAWA TABLE GUIDE

TO ANSWERING CHRISTIANS

BLOCK 6: SON OF GOD, BORN AGAIN, RELATIONSHIP WITH JESUS



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Muslim side:

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PART 16

BORN AGAIN



Christian talk:

Born again means
they are talking
about a new life of
faith through Jesus.



In Islam,
God gives
a person
a new heart.



Meaning: A heart
comes alive when
it knows God,
turns back to God,
and worships Him.



new heart



knows God



turns back
to God



worships Him



alive heart / life



1 WHAT CHRISTIAN MISSIONARIES SAY

"Are you born again?"

"You must be born again."

"You need a new birth in Christ."

Born again means they are talking about
a new life of faith through Jesus.



2 MUSLIM RESPONSE

1. I believe God gives a person a new heart.

2. A heart comes alive when it knows God,
turns back to God, and worships Him.

3. Jesus called people back to God.
He did not call people to make him God.



3 GOD SAYS IN THE QUR'AN

"Respond to God and to the Messenger
when he calls you to what gives you life."

Qur'an 8:24

"Was he dead, then We gave him life"
and made for him a light?"

Qur'an 6:122



4 PROPHET MUHAMMAD SAID

Prophet Muhammad compared remembering God
to life for the heart:

"The one who remembers his Lord and the one
who does not remember Him are like the living
and the dead."

[Bukhari]



5 THE BIBLE SAYS

Nicodemus said to Jesus:

"We know that you are a teacher who has come from God."

John 3:2

Then Jesus said:

"No one can see the kingdom of God unless they are born again."

This passage gives the phrase born again, but it also
presents Jesus as a teacher who came from God.

John 3:3



6 COMMON SENSE

A heart becomes alive when it knows God
and worships Him, not when it worships
someone sent by God.



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DAWA TABLE GUIDE TO ANSWERING CHRISTIANS

BLOCK 6: SON OF GOD, BORN AGAIN, RELATIONSHIP WITH JESUS



Purpose:

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Muslim side:

Clear answers
Muslims can
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PART 17

RELATIONSHIP WITH JESUS



direct
relationship
with God



love, revere,
trust, rely



relationship
with Jesus



belief, love,
honor, respect,
acceptance of
his true message



worship the
God Jesus
worshiped



1. WHAT CHRISTIAN MISSIONARIES SAY

"Christianity is a relationship with Jesus."
"Being Christian means having a personal relationship with Jesus."
"You need a personal relationship with Jesus."
"Do you know Jesus personally?"



2. MUSLIM RESPONSE

1. My relationship with God is direct and deeply personal: He created me, has cared for me since before birth, provides for me in this life, and I will return to Him.
2. I love God, revere Him, trust Him, rely on Him, and live with the desire to please Him.
3. My relationship with Jesus is belief, love, honor, respect, and acceptance of his true message: worship the God Jesus worshiped.



3. GOD SAYS IN THE QUR'AN

"When My servants ask you about Me, I am near. I respond to the call of the caller when he calls upon Me." Qur'an 2:186
The Messiah said:
"Worship God, my Lord and your Lord." Qur'an 5:72



4. PROPHET MUHAMMAD SAID

Prophet Muhammad reported that God says:
"If he comes to Me walking, I come to him running."
[Bukhari, Muslim]



5. JESUS SAID IN THE BIBLE

Jesus said eternal life is to know:
"You, the only true God, and Jesus Christ, whom You have sent."
John 17:3
Jesus separates the only true God from Jesus, the one God sent.



6. COMMON SENSE

A true relationship with Jesus should lead you to the God Jesus worshiped: the God of Abraham, Moses, Jesus, and Muhammad, peace be upon them all.